# **RELIEF BODY INDORSED** BY SECRETARY LANE

Lauds Aims of the Government Em ployes' Mutual Association in Letter.

#### HAS MEMBERSHIP OF ABOUT 700

retary of Interior Lane yesterds Mutual Relief Association gave dis cor

dial indorsement to its purposes.

This association is organized for mutual relief in cases of accident or fluences and is composed of about 700 members of various bureaus of the Depart ment of the Interior and other depart-ments, particularly those employing field forces. The association is organized on a purely mutual basis and provides for benefits on account of expenses resultnents, particularly forces. The association is periods as purely mutual basis and provides a purely mutual basis and provides a purely mutual basis and provides benefits on account of expenses resulting from accident, illness or death, and for indemnity for loss of time during periods when the employe is sick or injured and is not drawing pay from the government. Secretary Lane's letter is as follows:

A Government Employes' Mutual in the Federal prison, is preparing a writ of habeas corpus to be presented before Federal Judge Pollock.

York, Jan. 20.—Richard Bar 4 Park, N. J., sergest Trenton, I

assistance in his time of need. It should be a matter of honor among employes that death, illness or accident shall not render necessary an appeal to their as-

"The idea of this association appeals to me as an enlightehed method of co-operation to meet such unfortunate con-ditions and alleviate the financial dis-

will call for \$20,000,000.

Pekin, Jan. 30.—The American Red Chinese government a year in which to obtain the necessary \$23,000,000 to carry out a project for controlling the river Hwal, whose overdows have hitherto caused every year great loss of life and damage to property. A preliminary agreement to this effect was signed to-day by Paul S. Reinsch, American Minister to China, and representatives of the Chinese government.

The plan for obtaining the money is to float a 5 per cent loan.

The Hwai travers and sive the result of a carefully planned campaign against price and give him, because he is it rise and give him, because he is it rise and give him, because he is it rise and give him is a many as he needeth.

New York, Jan. 30.—Mrs. Anna Collan, a pluckily little woman, did what the chine the control of the contro

The Hwai traverses Southern Ho-nan and Northern Ngan-hwei and runs into Lake Hung-tse, It rises and floods the surrounding country very extensively every year, and the relief of the sufferers from the inundations has cost hundreds of thousands of dollars.

#### CHURCH TO CENSOR PLAYS.

York Catholics Must Go by "White List."

New York, Jan. 30.-Hereafter there will New York, Jan. 30.—Hereafter there will be a censorship, according to the stand-ards of the Roman Catholic Church, of every play on the New York stage, and after February 2, when the Catholic theater movement will be launched, no member of the church in good standing may see any play not on the "white list." There will be no black list. Cardinal Farley has written a letter fully in-

dorsing the movement.
It is expected that bishops throughout country will enlarge the work begun by Cardinal Farley.

#### GLADSTONE DEFENDS COURSE.

Cape Town, South Africa, Jan. 30.— The absolute necessity for martial law in the recent railway strike was emphasized today by Lord Gladstone, the governor general, in his speech at the opening of the Parliament of British

Lord Gladstone's speech was con strued as an answer to the British la-bor party conference at Glasgow, which adopted a resolution demanding the governor general's recall because he authorized martial law and ordered the deportation of the strike leaders.

## Ever Hear of Such Things?

Goshen, N. Y., Jan. 30,-Miss Margare Connelly and Miss Laura Fitzgerald, teachers, on their way to catch an early tran, met a bear. They scared him away with pocket flashlights they carried.

caused a sensation by granting a divorce to George Delmer, together with \$3,000 Norwood, N. Y., Jan. 30.-Samuel Shan

Lime Ohio Jan 20 -Judge Klinger has

non, widower, seventy-nine, wants a wife. He advertised for a woman who wants a

## KAISER WOULD WIN ALSATIANS

Berlin, Jan. 20.—An attempt is to be made by Emperor William to win back the aympathies of the Alastians, after their recent irritation in connection with the violent incidents between the military and civilians at Zabern, by appointing a royal prince as Viceroy in place of Count Charles von Wedel, who has re-

signed.

The Zeffung-am Mittag, which amounces this news today, says that Prince Frederick William, son of the late Prince Albert of Prussia, who was regent of Brunswick until 1966, or some other Prussian Prince probably will be selected and sent to Alsace in order to show the people there a mark of royal favor.

#### **NEWS NUGGETS FROM** TELEGRAPH AND CABLE

New York, Jan. 30.—Richard Barn-well, of Highland Park, N. J., sergeant-at-arms in the assembly, Trenton, had the busiest afterhoon of his life when the proposed amendment to the con-stitution extending suffrage to women was up for hearing. He said: "I had many pretty women in charge.

It was easy to tell the antis from the suffragists. All of the sweet-faced young women were antis. The older ones, with the stern look, were suffragists."

Final arrangements for installing an alumni chapter of Sigma Chi fraternity were discussed at a meeting held yester-day afternoon at the Nasional Museum. Among those present were: Marcus Benjamin, M. W. Lyon, Paul Bartsch, B. W. Everman, Edmond Heller, I Howard, F. Kstz, W. R. Maxon, Palmer, J. L. Pogue, and B. H. Rat

#### NONSECTARIAN.

Evangelist G. B. Raymond, of the Peo-ple's Pulpit Association, of New York, is to be the preacher at the Sunday aft-ernoon service of the Washington Temple Congregation (nonsectarian) in New Masonic Temple tomorrow at 3 o'clock.

"The Greatest Revolution," is the topic
Mr. Raymond will discuss.

Berean Bible study meetings will be
held by members of the congregation

heid by members or the congregation and their friends on Sunday evenings at 7:30 o'clock in old Masonic Temple, taking as the topic Bible chronology. On Monday evenings at 2106 F street, and Thursday evenings at 1622 Ninth street. topic at both locations being the divine

plan.

The prayer meetings of the congrega-tion are held on Wednesday evenings at 7:45 o'clock at 1834 Oregon avenue, 822 os freet southeast, 919 New York avenue northwest, and 2240 Shannon place, An-

#### Y. M. C. A. Meeting.

Judge W. F. Norris is scheduled to speak at tomorrow afternoon's meeting for men at the Y. M. C. A. Building. Last year the judge delivered his loc-ture, "Daniel Webster," before a Wash-ington audience and it created such a deep impression that he has been re-quested to repeat it tomorrow.

He is well known to Washington peo-ple as a speaker. Following nine years spent as a judge in the Philippines he one of the ablest assistants

#### Y. W. C. A. Meeting.

Mrs. Kate Waller Barrett will addres the vesper service of the Young Wom-en's Christian Association, 806 F street tomorrow afternoon. Mrs. E. H. Brock way will be the soloist. The attendance at these vesper services is most gratifywho have the interests the association at heart.

Temple Church Has Special Services He advertised for a woman who wants a good home and promises to buy an auto for her.

Paris: Jan. 30.—Mme. Theodore Amet, mother of twenty-two children, has been proposed for the cross of the Legion of Honor.

The special services in the Temple Baptist Church are to be continued through the coming week, the pastor preaching. The subjects for tomorrow proposed for the cross of the Legion of Honor.

# WEEKLY REVIEW OF TRADE

Situation Continues Irregular, Although Better Feeling Is Prevalent—Recent Improvement Been Somewhat Sentimental.

New York, Jan. 30.-R. G. Dunn & Co.'s | New York, Jan. 30.-Bradstreet's to

review tomorrow will say: Recent improvement in business condition is in some measure sentimental and certain branches of trade and industry have not shared in the forward movement to any appreciable extent. Briefly summed up, the situation continues irregular, although there is tangible reason for the better feeling prevalfact that the turning point in iron and steel seems to have been definitely reached, with the enlarged mill operations providing for an increased employ

number of iron and steel plants are

markets have improved materially since ing of the year, with many indi-

varieties of leather, but trade generally is not active. Although at this period of

although the cereals gained something in price. Relatively more firmness was shown by corn than wheat. Early developments in wheat were bearish, but thereafter the undertone of quotations became firmer. Domestic visible supplies decreased and predictions of a cold wave caused some apprehension regarding winding the cereals and the compares of the week of 1913, 312 in 1912, 290 in 1911, and 222 Now, while it is difficult to suppose that the caused some apprehension regarding winding the cereals and the compares of 1913, 312 in 1912, 290 in 1911, and 222 Now, while it is difficult to suppose that the caused some apprehension regarding winding the cereals are not very important; in fact, steading the caused state of the most notable feature in the leading cereals and in cotton.

"Buginess fallures for the week endition of the compares the would reply if they were importunate, in 1916."

morrow will say:
"Most developments of the week are favorable. There is no apparent diminution of the tone of optimism which

"The lowest level in English bank rates in two years and many oversub-scriptions of bond issues are examples by t

"In several lines, as, for instance, lumbering, automobile manufacturing, wool buying, and placing of orders for cotton and woolen goods, there is more doing than for sometime past. In iron and steel, on the other hand, there is rather less in the way of new order. rather less in the way of new orde being placed, though mill capacity a

output is one-fifth larger than in De-"In the textile trades, features are cations of renewed interest on the part of retailers. Firmness prevails in percales and deliveries on old contracts are tardy, while considerable business has been booked on the better known grades of sheetings.

"A good demand is reported for some varieties of leather, but trade generally following the opening of fail men's and varieties of leather, but trade generally following the opening of fail men's and the varieties of leather and the varie varieties of leather, but trade generally is not active. Although at this period of the year, when inventories have been completed, buyers usually take on additional supplies, yet thus far new orders have falled to meet expectations.

"Irregular fluctuations were the rule in the markets for the leading farm staples, is point in the markets for the leading farm staples, but that fall business is of the leading farm staples, but that fall business is of the cereals gained something in sample orders. Price commodity changes

that the teaching intended is that to those who thus ask on behalf of others, there will be immediate response. Intended to suggest that any friend would intended to suggest that the teaching intended is that to those who thus ask on behalf of others, there will be immediate response. Intended to suggest that any friend would intended to suggest that the teaching intended is that to those who thus ask on behalf of others, there will be immediate response. Inthe words are well supplied with spring orders, but that fall business and that the teaching intended is that to those who thus ask on behalf of others, there will be immediate response. Inthe words are will be immediate response. Inthe words are will be immediate response. Inthe words are will be immediate response. Inthe will be

# With the Washington Churches

# SUNDAY SCHOOL LESSON

By G. CAMPBELL MORGAN, D. D., The Greatest Living Evange

The Unfriendly Neighbor.

"And I my unto you, Ask, and it shall be given ou; seek, and ye shall find; knock, and it shall be

(i) And it came to pass, as he was praying in a certain place, that when he ceased, one of his disciples said unto him, Lord, teach us to pray, even as John also taught his disciples.

(2) And he said unto them, When ye pray, say, Father, Hallowed be Thy name Thy kingdom come.

(3) Give us day by day our daily bread.

(4) And forgive us our sins; for we ourselvs also forgive every one that is indebted to us. And bring us not into

And He said unto them, Which of

and say, Trouble me not; the door is now shut, and my children are with me

His praying together with His disciple It is evident that they were often wit Him when He prayed, but that He praye n separation from them. This statemen Luke had already made in one instance very clearly: "It came to pass, as I very clearly: "It came to pass, as He was praying alone, the disciples were (ix. 18). On this occasion when He ceased they said to Him, "Lord, teach us to pray, even as John also taught his disciples." They did not intaught his disciples. They do not interrupt Him until His praying was over, but we are certainly warranted in believing that as they watched Him, and in all probability listened to Him, there came to them a realization of the place and ower of prayer in His own life, and o

limitation in this regard. to do it, and yet to be quite unable to

and illuminative one. He first repeate in an abbreviated form the prayer whic He had given them in His Manifesto. He then gave them parable or illustration which gives title to our lesson, and final by repeated certain things He had said be ore, adding to them certain illustrations y way of argument.

the present conditions of their lives. The one would survalue of the illustration and subsequent such a worksh

#### The Teaching.

In this answer of our Lord to the re quest of the disciples we have a pattern of prayer; the authority for praying; and revelation of the principles which must perate if we are to pray prevailingly. The pattern we have glanced at. The authority is found in the fact th

our Lord distinctly commanded His dis-ciples to pray, and that in terms which assured them that prayer does prevail.

Immediately after the uttering of the sentences from the pattern prayer we have a paragraph which really consists of our Lord's arguments concerning pray-er. It falls into two parts, which are in-dicated by the repetition of the inquiry. "Which of you:" "And He said unto them, which of you shall have a friend;" "And

which of you shall have a friend; And of which of you that is a father..."
The first line of argument has to do with the asking; the second has to do with the answering. The first constitutes encouragement to pray; the second gives assurance that such prayer will be answered.

swered.
The arguments concerning asking are carefully. The case which Jesus sug-gested is that of one of themselves at whose dwelling a friend has arrived from a journey at midnight, for whom he can make no provision. He then goes to the house of another friend, and asks for loaves. For the moment let us stop at that point. So far the thought about prayer is that it consists of asking help from a friend, on behalf of a friend who is in need. This of course does not exis in has already been indirectly emphasized by the fact that all the personal pro man praying that prayer are plural; that a man praying that prayer must always take with him others and their needs into the presence of God. To return to the illustration. Our Lord

proceeding, supposed the friend who has plenty refusing to be disturbed, but a "And I say unto you; Ask, and it shall be given unto you," and so forth. Now, the usual interpretation of the illustration is that our Lord intended to teach that there must be an importunity in prayer. I do not so understand the illustration. think its value consists not in similarity between the friend who declined to be disturbed, and God; but in disparity; so that the teaching intended is that to those who thus ask on behalf of others, there will be be immediate response. In-deed, it is questionable whether our Lord

impossible to think that God would, and that is the great point of the teaching. Therefore there need be no question in their minds about whether they may ask, seek, and knock.

The second question concerns giving, and the whole point is that where they ask of God He will give them good gifts, the aupreme illustration being that of the Holy Spirit. This He emphasised by sugsesting that in appears to requesting these in appears to requesting pre-Holy Spirit. This He emphasised by sug-gesting that in answer to requests pre-ferred by a son for good gifts no father, would give evil gifts. It is a fair infer-ence that if a son should ask a stone, a serpent, a scorpion, the father would refuse, and give him instead a loaf, a fish, an egg. So also our Father will give us good gifts; and even if in our folly we ask some exhiliaration such as the filling of wine wherein is riot, He, will refuse, but will give us the Spirit in its fullness. The Golden Text.

The Golden Text is simply the com-mand linked with promises. It is the simple charter of prayer, and must be interpreted by all the rest of teaching.

### EPISCOPAL.

(5) And He said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say to him.

Friend, lend me three loaves:

(6) For a friend of mine is come to me from a journey, and I have nothing to set before him:

(7) And he from within shall answer and say. Trouble me not: the door is instead of at 10:30 a. m. However, on It has been found advisable in conne meet on Tuesday, February 3, at 5 p. m., instead of at 10:30 a. m. However, on February 17, and until further notice, there will be a 10:30 a. m. session on the first and third Tuesdays in each Tuesdays in each month which are held in Epip-

first and third Tuesdays in each month. These meetings, which are held in Epiphany Parish Hall, are open to all who may wish to come.

This social service effort is restricted in its operations by the need of additional workers, which are loudly called at Satterlee House, the diocesan social center Glicks alley. Rev. W. L. De Vries, Ph. D., is chairman of the conference.

Another meeting on Tuesday, which is f general interest to the various ranches of the Woman's Auxiliary to the board of missions throughout city is that which will be held in John's Parish Hall, Sixteenth and streets northwest, at 2:30 p. m. To this meeting the women, especialy those in-terested in the church's missionary work, are invited. Mrs. Frank Buell Grimes

In this lesson again we have a parable or an illustration rather, the value of which must be derived from a careful consideration of its setting. The Lord had been praying, evidently observed by His disciples. It is a remarkable and interesting fact that we have no record of His praying together with His disciples. The normal class for primary departand advanced teachers, as well as the kindergarten and infant class teachers.

> nission study class has been conducted about this season of the year by Mrs. George H. McGrew. Mrs. McGrew will again this year conduct the class. Her subject will be "The Emergency in China." It will be held at Epiphany hall for the members of the Woman's Auxfor the members of the woman's Auxiliary of the diocese. The first session will be held on Tuesday, February 3, at 110-25 p. m. There will be seven other sessions, which will be held respectively on February 4, 5, 6, 10, 11, 12 and 13.

> The Rev. Canon J. Henning Nelms, D. D., rector of the Church of the Ascen-sion, Massachusetts avenue and Twelfth street northwest, has announced as his subject for the 8 o'clock service tomorrow evening "The Outside of the Cup,"

The house warming given in the new house of St. Margaret's parish ceiving party, with Dr. Herbert Scot Smith at the head of the line, received in the rector's spacious study, surprise was expressed at the surprise was expressed at the sight of fluence the well-arranged rooms, and the hall diaeval, given, nothing essential is omitted. The first movement is that of prayer for the coming of the Kingdom; while the second deals with the needs of His people under the present conditions of the River and the rooms of this new building. uld suppose that it was. With evening lecture, teaching will be seen more clearly when expected to do even better work than it has done in the past. Its record has been a peculiarly creditable one, and sheds much honor on the rector. At the same time the reception was going on at St. Margaret's parish hall. an entertainment in connection with the Girls' Friendly Society, under the management of Deaconess Carroll, in which some of the younger people of St. Mar-garet's and St. Thomas' parishes had joined forces, was being given at St. Thomas in their parish hall. The en-tertainment was in the nature of a play, "The Ladies of Cranford," with a "Rose Drill," given by the candidates of St. Margaret's branch. The cast of characters in the three-act play was made up of the following young ladies: Miss Fillebrown, Miss Chase, Miss Dorothy Smith, Miss Ruth Jones, Miss Bir-ney, Miss Le Duc, Miss Barbara Hoge, Miss Nancy Jones, Miss Roman, Miss

Fleming, Miss Cone, and Miss Cugle A week from tomorrow Washington hearing one of the most gifted orators that we have in the church today. He is the Right Rev. Frederick Courtney, D. D., D. C. L., the present rector of St. James' Church, New York City, formerly Lord Bishop of Nova Scotia, Canada. Bishop Courtney is master of Canada. Bishop Courtney is master of a pure classical diction, which, together with an unlimited knowledge of the language of Scripture and a clear logical mind, would make him a master of as-semblies under any condition. When the Canadian Church was looking around for a man to represent it at certain great gatherings in Australia, its choice fell on Bishop Courtney. When the church has wanted a man to deliver a message

On the Tuesdays of Lent it has bee the custom of the diocese for several years past to have a course of lectures delivered by eminent men under the aus-pices of the Churchmen's League. This pices of the Churchmen's League. This year the course will be held as usual. The place of meeting will be St. John's Church, near Lafayette Square. The lectures will be delivered as heretofore at

p. m. The subjects that have been chosen will be found to be unusually apropos to the present times. They are such burning questions as "The Church and the Segre gation of Vice in Our Cities," "The Suf-frage Question," "The Church and the Psychical Novel," "The Church and the Labor Union." "The Church and the

Capitalists."
All Souls' Church Parish, under the case of its rector, Rev. Dr. J. MacBride Sterrett, is doing fine work. The \$12,000 promised by the parish for the new church has been paid; also a pledge of \$2,000 for the new organ has been received, and the building of the new church is now proceeding. The lots, which cost were is, No, not if he be a friend. On February I, \$500 more will be paid, which will actually reduce the debt by more than half. By Easter another \$500 would reply if they were importunate, while it is difficult to suppose that friend would make such a reply, it is and the church consecrated.

### ROMAN CATHOLIC.

Mgr. W. T. Russell, D. D., will address the members of the League of the Good Shepherd at St. Patrick's Church twice tomorrow. first in the morning at 5 o'clock, when they assemble for the reception of their monthly communion, and again in the evening at 7:30 o'clock at their usual weekly meeting. Following Mgr. Russell's sermon at the meeting at night, there will be benediction of the blessed sacrament, the music for which will be rendered by the sanctuary chofr, under the direction of Mr. H. Mills Silby. At 11 o'clock a solemn high mass will be sung by the Rev. James A. Smyth, one of the assistant pastors at St. Patrick's, with two priests from Holy Cross College, Brookland, D. C., serving as deacon and subdeacon. At this mass the sermon will also be delivered by Mgr. Russell. Both choirs, the sanctuary, under Mr. Silby, and the choir of mixed voices, under Miss Jennie Glennan, will sing the music of this mass.

The Holy Name Society, of Holy Trinity Church, of Georgetown, is the most flourishing and progressive one in the Washington branch of the diocesan union. They have only been organized a year, yet the zeal and thrift shown by e members have thrust them to the pmost round of the Holy Name or-nizations in the section. They number at present 573 men.

In honor of their first anniversary, a solemn tridium or mission will be held next Wednesday, Thursday and Friday, closing with a solemn vesper hervice of closing with a solemn vesper hervice on Sunday, February 8, at which all mem-bers will renew their baptismal vows and reaffirm fealty to the Holy Name Society. There will be a solemn recep-tion for new members, which will be followed by the papal benediction. Rev. Father Christofter Sullivan, 8, J., who conducted the mission one year ago, and who organized the Holy Name Society

same parish, a distinct and separate or gantzation from the seniors, installe their officers during the past week. Th organization at present has 127 members The officers are: William H. Reckert president; Joseph D. Kelly, secretary: Leo P. McCann, treasurer, and Martin Patrick Cook, John Donohue, and Marcel Hall, consultors. Mark Mattare is chois leader, Le Roy Knott is organist, Edward M. O'Brien is sacristan and master of ceremonies, while Joseph McKinley is of ceremonies, while Joseph McKinley is marshal at all parades.

#### UNITARIAN.

All Souls' Church, Fourteenth and L streets, has announced a course of spe-cial Sunday evening sermons by the min-ister. Dr. Illysses Y. B. Pierce. The gen-eral subject is "A Man's Religion." The various topics are, tomorrow evening, "Does a Man Outgrow Religion?:" Febru-ary & "Why a Man Needs Religion." February 15, "What a Man Demands of Religion." February 22, "The Religion of

Ellen Day Hale, daughter of the late Edward Everett Hale, is to address the Liberal Religious Union of All Souls hurch tomorrow evening at 7 o'clock or "Religion in Modern Art." The public is

### CONGREGATIONAL.

An inspiring, instructive, and enter-aining contribution to the social and taining contribution to the social and spiritual life of the city has been planned at Ingram Memorial Church for the next two months. Four events on the p gram of the popular lyceum course wil

A course of morning sermons on "Th Founding of the Christian Church," and a course of evening lectures on "The In fluence of Christianity on Ancient, Me diaeval, and Modern Civilization" will b of ample proportions for the larger given by the pastor, Rev. J. W. Frizzell "Making an Apostle" will be the sub-ject of the sermon tomorrow morning, and "The Influence of Christianity on the Family" will be the topic of the

#### VEDANTA CENTER

Sister Devamata, formerly in charge of the Vedanta Center here, will spend the month of February in Washington. She will deliver a course of Su day evening lectures, beginning tomorrow at 1013 L street northwest, on "The Mes-sage of Vedanta," "The Science of Spir Itual Development," "The Practice of itual Development," The Fractice Mediation," and "Reincarnation and Im-

also will speak on the Bhagavad Gita at 7 Iowa Circle on Wednesday at 8 p. m., and on Friday evening at the now from Boston, where the Paramananda is carrying on a success ful Vedanta Center

#### THE NEW CHURCH.

"The Word of God-How to Find It in the Bible, and How to Be Convinced of Its Divinity and Authority" will be the theme of the series of Sunday evening lectures during February at the New Church, Avenue of the Presidents and

Corcoran street.

The schedule is as follows: Tomorron by Rev. Julian K. Smyth, of New 10ra City, president of the General Conven-tion: February 8, "The Word in the Be-ginning," by Rev. Frank Sewall, D. D., pastor: February 15, "The Key to the Scriptures," by Rev. Paul Sperry, of Brockton, Mass., and February 22, "God" Two Revelations," by the pastor.

### SECULAR LEAGUE.

Intellectual and philosophical themes will give way to a subject of more prac-tical and universal concern at the meeting of the Washington Secular ing of the washington Secular League at Pythian Temple. 1012 Ninth street northwest, at 3 o'clock tomorrow afternoon, when an address on "What to Eat and How to Cooff It" will be delivered by Dr. Cora Smith King. There will be a general discussion of the subject and other features of interest. All are wellother features of interest. All are wel-

## CHRISTIAN ENDEAVOR.

The Christian Endeavor Society of Cor gress Street Methodist Protestant Church, will hold its monthly consecration service tomorrow evening at 7 o'clock. The meettee, and a very interesting and helpful service is promised. On Friday, February 6, at 7:39 o'clock there will be an elaborate banquet given by the society.

#### LUTHERAN.

"The Work of the Paris Evangeliza "The Work of the Paris Evangeliza-tion Society Among the Bassutos in South Africa" will be the subject of the address by the pastor. Rev. Paul A. Menzel, at Concordia Church, Twentieth and G streets northwest, tomorrow even-ing. The evening service of the first Sunday of the month is devoted regularly to the presentation of the gospe work in foreign lands.

### CHURCH SERVICES TOMORROW

IN WASHINGTON AND ITS VICINITY.

ST. THOMAS' CHURCH,

8 and II, Holy Communion.

II, Rector, Rev. C. Ernest Smith. D. D., D. C. L.:

"CHRIST'S PRESENCE NOT DESIRED."

8, Bev. Dr. McComas gettor, of Annapolis, Md.

Cordial stritation to all.

CHURCH OF THE ASCENSION,

Mans. are, and lith st. nw..

Rev. J. Henning Nelms, D. D., rector,
Rev. W. E. Callender, amisiant minister.

Services, S and 11 a. m. and 6, 5 and 8 p. m.

At the S o'clock service the rector will speak on
the subject, "The Outside of the Cup; or, The
Other Side of the Question."

WASHINGTON CATHEDRAL

Communion. 150 a. m. 150 a

CHURCH OF THE EPIPHANY,

G st., between 12th and 14th sts. nw. ev. Randolph H. McKim, D. D., rector. r. G. Freeland Peter, associate minister. Rev. W. N. Tillinghast, assistant. Rev. E. H. Ingle, assistant.

850 p. m.—The people's service.

Dr. McKim will preach at 11 a. m. and Mr.

ALL SOULS' CHURCH. Cathedral are, Service and sermon at 11 a, m. Sunday school, 9:65 a. m.

ST. PAUL'S CHURCH,

22d St., near Washington Circle. Rev. Hobert Talbot, rector. Services: 7:20, 10, 11 a. m., 8 p. m.

St. Mark's Church

3d and A sts, ec. Rex. C. R. Stetson, rector, Services: 7:30, 11, and 8.

PRESBYTERIAN.

NEW YORK AVE. PRESBYTERIAN CHURCH,

New York are., H and 13th sta, Dr. Wallace Radcliffe, pastor.

450 p. m.—Annual sermon, Society of Colonia

8:00 p. m .- "Hildegarde, the Woman of Visions."

CHURCH OF THE COVENANT,

Conn. ave. N and 18th sia. Charles Wood, minister. Howard Hannaford, minister's assista Baremore Angus, minister in charge Chapel.

-Sermon by the minister.

-Musical service, led by double sextet.

Sermon by the minister: subject,

"James, the Brother of Christ."

"James, the Brother of Christ."

8:00 p. m. Music rendered by evening choir of 300 roices. Mr. Sydney Lloyd Wrightson, director; Mr. Harvey Murray, organist. Sermon by the minister; subject, "The New Crusade,"

Sunday school at 9:20 a. m.

Christian Endewter meeting at 6:55 p. m.

Thursday creming at 8, midweek service.

GURLEY MEMORIAL, P.P.E. S.R.Y.T.E. 1. A.

Thursday centing at 8, midweek service.

GURLEY MEMORIAL, PRES BYTERIAN

CHURCH, 14th and Meridian sta, GMI 14th). Ber

nard Braskump, minister. 5:55 a. m., Sunday

school, It a, m., sermon, "The Emblems of Love."

Mrs. L. R. Boyer, soloist; Miss Louise Young,

planist. T. p. m., Young People's Society, Mid
week prayer service Thursday at 8 p. m.

SUNTON, TEMPLE MEMORIAL, 16th and R sts. C. Ererset Granger, D. D., paster, will preach. Topics: I B a. m., "Prayer," 8 p. m., "No Mean City." Vested choir at each service. Sunday school, 9:20 s., m. Prayer meeting, 8 o'clock Thursday erening. Welcome.

METHODIST EPISCOPAL.

FOUNDRY Avenue Presidents

REV. W. R. WEDDERSPOON, D. D., Pastor.

HAMLINE North and P streets

REV. LUCIUS C. CLARK, D. D., Minister,

All sittings free. Strangers sectome.

METROPOLITAN MEMORIAL METHODIST
CHURCH, corner of John Marshall Place and C
St. nw. James Shera Montgomery, minister,
Morning service at II o'clock, with sermon by the
rastor; subject, "THE PARABLE OF THE
PYOR MAN'S LAMB." Enserth League devotional service at 6:5, with special service of goaged
songs. At 8 o'clock Dr. Mottgomery will squak on
the subject, "THE POWER OF THE SURPLUS." Free sents to all the people.

THEOSOPHY.

QUESTION MEETING, CONDUCTED BY MR. E. C. Reynolds, at Thesosphic Hall, 125 H st., Sunday at 8 p. m. Public invited, Free study class for beginners Tuesdays at 8 p. m.

nuss, LUCH'S C. CLARK, D. D., Min 230 a. m. "Studay school. 11:50 a. m. "FEED MY LAMBS." 7:50 p. m. Epworth Laugus service. 5:50 p. m. "JUBILES SERVICE." All sittings free. Strangers sections

1 00 a. m ... Surmment of Bantism with sermon

Wars.

Music led by quartet choir.

7:00 p. m .- Christian Endeavor Society.

9:30 a. m.-Bible school,

9:15 a. m.-Adult clauses.

Notices for these columns should reach The Herald office by 9 p. m. Priday

By JUDGE W. F. NORMES, Of the Department of Justice. This exceptional address is repeated this year by equett. Come and see why.

### preach at 11 s. m. Holy Comm Sunday school, 9:45. JULIAN K. SMYTH,

"RE-DISCOVERED BIBLE."

TEMPLE BAPTIST CHURCH, 16th and N ata.

J. J. Muir, paster. Presching: II a. m., "Aranable Opportunities;" 7:5 p. m., "The Highest Choice." Bible school, 2:00 a. m., J. T. Ourry, superintendent. Christian Endeavor. 7 p. m. Special services continued through week.

E. Hea Swem tells: "A Story Told Me On a Washington Street Car," 8 p. m. Swem: Songs. II a. m., "Praise Christ." Centennial Bapt, Ch., 5th and Eye sta. ne.

#### CONGREGATIONAL.

PIRST CONGREGATIONAL CHURCH, 19th and G, sta. nw. Bev. Lewis E. Purdum, assistant paster. II a. m., public worship, with sermon by Bev. Lewis E. Purdum; subject, "THE APOSTLE TO THE GENTILES." Music by the quartet and cherus choir, 2:39 a. m., Sunday school, 7:15 p. m., short meeting of Y. P. S. C. E. 7:45 p. m., cream recting a st.

#### LUTHERAN.

ST. PAUL'S, lith and H sta. nw. John T. Huddle, paster. 11 a. m. theme: "The Church in Train-ing." 3 p. m. subject. "The Call of the High for the Higher." Sunday school, 2:20. Christian Ec-

ALL SOULS' CHURCH, comer lith and L sta. Ulysses G. B. Pierce, D. D., minister. 2:5 a. m., Sunday school, Claw for the Comparative Study of Religion, and Unity Study Class. Il a. m., morning service, aermon by the minister. There is also kindergarten during the hour of merming worship. P. p. m., Liberal Religious Union; address by Ellen Day Hale: "Religion in Modern Art." 5 p. m., evening service. First in course of four sermons on "A Man's Religion." First, "Does a Man Outgrow Religion." The public invited to all services.

#### Y. W. C. A.

T. W. C. A. VESPER SERVICE, Sunday, Feb-mary I, at \$20 p. m. Speaker, Mrs. Kate Waller Barretz, Gode, "Woman From an International Viewpoint," Soloist, Mrs. B. H. Brockway,

FIRST CHURCH OF CHRIST, SCIENTIST, Co

Jumbia road and Euclid st. Services: Sunday, il a, m. and 8 p. m.
Subject: "LOVE."
Sunday school, il s. m. Wednesday erroing meeting, 5 o'clock. Public cerdially invited. Reading room, 661 Colerado Hidg. SECOND CHURCH OF CHRIST, SCIENTIST

### CONGREGATION.

FREE BIBLE LECTURES ON TOPICS OF THE hour every Sunday at 3 m., in New Masonic Temple, N. Y. are, and life is, Evangelist G. R. Raymond, of New York, will seeach temperate; subject, "The Greatest Revolution," Nonsecta-rian, No collection, All invited

Temple, 1012 7th st. new, first floor, 7.09 p. m., lecture and messages by Mrs. Zaida B. Kares. All Spiritualists urged to attend a meeting today. Church day for all. Silver offering expected. All WASHINGTON SECULAR LEAGUE.

### WASHINGTON SECULAR LEAGUE (an Open Forum, Pythian Temple, 1912 8th st., nor. Sunday, 5 p. m. address: "WHAT TO EAT AND HOW TO COOK IT." by Dr. Cura Smith King. Dis-cuesion and other features of interest

92) a. m.—Sunday school, 1x0 a. m.—REV. WHITFORD L. McDOWELL, NEW THOUGHT CENTER. NEW THOUGHT CENTER, W. C. T. U. BUILD-

#### SOCIAL MERCHANDISE AND ITS

DR. N. B. SHADE WILL TALK 30 MINUTES TO men only at the Gospel Mission, 216 5°2 st. 28°4, on Sinday morning at 70 o'clock.

### SISTER DEVAMATA SERVICE, WITH LEC

time, 1913 L. at. no., Sunday, A. p. m. Subject,
"The Message of Verlanta," Classes, J. Iowa Cir-cie, Wednesday and Friday, S. p. m. Public invited UNIVERSALIST.

CHURCH OF OUR PATHER, 18th and L sta, no.

#### METHODIST.

Dr. James 'Slera Montgomery will speak at the Metropolitan Methodist Church tomorrow morning at 11 o'clock on "The Parable of the Poor Man's Lamb." In the evening at 8 o'clock he

pastor, will be brought to a close tomor-row evening. The services have been largely attended and many have identified themselves with the church. At the 11 o'clock service Dr. Clark will preach on the theme, "Feed My Lambs," and in the evening, at 8 o'clock' will held a jubilee service of praise, under the direction of the pastor, as a fitting close to the series of gospel meetings. At this meeting the ordinance of baptism

# PRESBYTERIAN.

will be administered and a welcome will be tendered to the new members. A good musical program will be rendered

by the church quartet, supported by a

Rev. Charles Wood, D. D., will preach p. m., in the Church of the Covenant, Eighteenth and N streets. A double sextet will render the music at the after moon service, and Dr. Wood will preach on the subject. "James, the Brother of

At the evening service there will be music by a choir of 100 voices, under the direction of Sydney Lloyd Wrightson, and the subject of the sermon will be New Crusade."

At the Gunton Temple Memorial Pces byterian Church, Fourteenth and R streets northwest, the paster, Dr. Granger, will preach morning and evening to-morrow. The morning topic will be "Prayer:" the evening topic, "No Mean

The vested ladies' chorus will sing at

Y. M. C. A. "DANIEL WEBSTER" SUNDAY, FEB. 1, AT 4 P. M.

NEW CHURCH. Avenue Presidents and Corowan st. nw. The REV. PRANK SEWALL, D. D., Past

# Of New York City, on The

All are invited to hear the distinguished preacher in this opening lecture on the Divinity and Au-thority of the Bible. Free Loan Library of the writings of Swedenberg.

organ recital. 8 p. m., public worship, CHRIS-TIAN ENDEAVOR ANNIVERSARY. Thurst, 8 p. m., meeting of praise, prayer, and testimony.

CHRISTIAN SCIENCE.

Chino Bldg, G st., between thit and 7th sta. nv.
Serrices Sunday, II a. m. and 8 p. m. Subject.
"LOVE" Sunday school, II a. m. Wednesday
evening meeting, 8 p. m. Public cortially invited.
Reading room, 601 Colorado Bldg.

THE PIRST SPIRITUALIST CHURCH, Pythus

# ing, \$22 6th st. nw. Public meetings Thursdays, 8 p. m., Wednesdays, 2 p. m. Private leasons and bealing treatment given daily by Florence William Day.

#### VEDANTA.

Shall Be Light," from "The Holy City," Gaul; "Seven-fold Armen," Stainer, and "There Is a Green Hill Far Away," Gou-"A Month of Special Direction," will be observed in the church during February. Attention and effort will be directed dur-ing the month to four lines of duty, as follows: Week of February 1, "A Week

on "The Power of the Surplus."

The series of evangelistic meetings held during the month of January in Hamline Methodist Episcopal Church, under the direction of Dr. Lucius C. Clark, the Jastor, will be brought to a close format. faith. The committee on raising the floating debt reports the necessary \$2.500 fully subscribed, and much of the amount already is paid in.

"The Emblems of Love" will be the subject of a sermon by Rev. Bernard Braskamp at the II o'clock service to-morrow in Gurley Memorial Presbyterian burch, Fourteenth and Meridian streets The Men's Club of the church was re-organized on Friday evening, and Will-Knowles Cooper, secretary of Young Men's Christian Association, ad-

### CHRISTIAN.

Pastor Henry F. Lutz, of the H Street Christian Church, has returned from Huntington, W. Va., where he held an evangelistic meeting, resulting in forty additions to the church there. He will take up the activities of the church at once, preaching a series of Sunday morning sermons during February on "New Testament Books." Illustrated sermons on "Family Affections" will be delivered on "Family Affections" will be delivered at the evening services during the month.

The evangelistic campaign conducted by Rev. E. B. Bagley at the Ninth Street Christian Church will continue tomorrow and all next week. These services have been very largely attended. More than fifty persons have united

with the church, and many more are earnestly considering the matter of their salvation. The subject for tomorrow morning will be "The Known Present; Among the selections to be "Sanctus," from St. on "Safe Ground, or What the Ninth

both services. Among the selections to be sung will be "Sanctus," from St. on "Safe Ground, or What the Ni Cecilia Mass, Gound; "At Eventide It Street Christian Church Stands Fee."